# 2016:09:09:0M:00090M47

**FEC** FORM 3

> Use Only

FE6AN023

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

For An Authorized Committee

RECEIVED FEC MAIL CENTE.

2016 SEP -9 PH 12: 06

|               | AME OF<br>OMMITTEE (in full)          | TYPE OR PRINT ▼  |                                 | mple: If typing, t<br>r the lines. | type 1              | 2FE4M5   |  |               |
|---------------|---------------------------------------|--|---------------------------------|------------------------------------|---------------------|--|--|---------------|
| IRE           | X BAMMEL                              | Listori Wy   | lamina                          | 11 1 1 1                           |                     | <del>                                     </del> | <del>                                     </del> | لــــا        |
|               |                                       | <u> </u>   | ,                               |                                    |                     |  |  |               |
| ADDRE         | ESS (number and street)               | 145321 Ru  | nning                           | ji W Ap                            | 14.19               | 7  |  |               |
| <b>*</b>      | Check if different                    |  |                                 |                                    |                     | <del></del>                                      |  | لللل          |
| 34            | than previously reported. (ACC)       | Gillette   |                                 | 1.1.1.1.1.                         | يا لــ              | کا لہلا  | 62718-   | لــــا        |
| 2. <b>F</b> E | EC IDENTIFICATION N                   | UMBER ▼  | CITY A                          |                                    | STA                 | TĒ ▲<br>   | ZIP CODE   | <b>A</b>      |
|               |                                       | E .  | IS THIS<br>REPORT               | NEW (N)                            | or 🗆                | AMENDE<br>(A)                                    |  | DISTRICT      |
|               | YPE OF REPORT (Ch                     | oose One) (b)  | 12-Day <b>PRE</b> -             | Election Report f                  | for the:            |  |  |               |
| (a)           | tan5<br>                              |  |                                 | Primary (12P)                      |                     | General (12                                      | G) 🔲 Run   | off (12R)     |
|               | April 15 Quarterly                    |  |                                 | Convention (12C                    |                     | Special (12                                      | S)   |               |
|               | July 15 Quarterly F October 15 Quarte | (CO)   |                                 | M M / D                            |                     | * * * * * * * * * * * * * * * * * * *            | in the   | 14.14         |
|               | January 31 Year-Ei                    |  | Election on                     |                                    |                     | اردن<br>   | State of   | .ν <u>ν.γ</u> |
|               | galloury of four El                   | nd Report (YE) (c) 3   | ( <del>***</del> 1              | -Election Report<br>General (30G)  | for the:            | Runoff (30F                                      | Spe  | cial (30S)    |
|               | Termination Report                    | (TER)  |                                 |                                    | ار الارداد<br>التار | YUNUM (UUM                                       | in the   | <b>L</b>      |
|               | .m1                                   |  | Election on                     |                                    |                     | للمبلك   | State of   |               |
| 5. Co         | overing Period (O.                    | 7 30 / 20  | ) ( ( ) ( ) ( ) ( ) ( ) ( ) ( ) | through                            | M. M.               | 03'  | 20,1,0   |               |
| •             | y that I have examined th             |  | _                               | -                                  | ef it is true,      | correct and                                      | complete.  |               |
| Туре о        | r Print Name of Treasure              | Lynda K  | . Kamn<br>N I                   | nelj                               |                     |  |  | Y Y Y         |
| Signatu       | ure of Treasurer                      | THE THE PROPERTY OF THE PROPER |                                 |                                    | Date                | logi   | 10_21 3.0  | ڒڒۻؙۜٳڒ       |
| NOTE:         | Submission of false, erron            | eous, or incomplete infor  | mation may si                   | ubject the person                  | signing this        | Report to the                                    | penalties of 52 U.S                              | S.C. §30109.  |
|               | Office<br>Use<br>Only                 |  |                                 |                                    |                     |  | FEC FORM<br>(Revised 02/200                      | _             |

# NOTE: OF COS CON: OOCOONS

### **SUMMARY PAGE**

|     | -      | FEC Form 3 (Revised 02/2003)   | of Receipts and Disbursements | Page <b>2</b>                   |
|-----|--------|--|-------------------------------|---------------------------------|
| W   | rite o | or Type Committee Name   |                               |                                 |
| R   | eport  | t Covering the Period: From:   | 7 30 2 2 1 1 T                | o: 08/03/2016                   |
|     | •      |  | COLUMN A<br>This Period       | COLUMN B Election Cycle-to-Date |
| 3.  | Net    | Contributions (other than loans)   |                               |                                 |
|     | (a)    | Total Contributions (other than loans) (from Line 11(e))                           |                               |                                 |
|     | (b)    | Total Contribution Refunds (from Line 20(d))                                       | 2,952.00                      |                                 |
|     | (c)    | Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))           | -2952 .00                     |                                 |
| 7.  | Net    | Operating Expenditures   |                               |                                 |
|     | (a)    | Total Operating Expenditures (from Line 17)  | ,,,,908,99                    |                                 |
|     | (b)    | Total Offsets to Operating Expenditures (from Line 14)                             |                               |                                 |
|     | (c)    | Net Operating Expenditures (subtract Line 7(b) from Line 7(a))                     | 908 9 9                       |                                 |
| 3.  |        | th on Hand at Close of porting Period (from Line 27)                               |                               |                                 |
| 9.  | the    | ots and Obligations Owed TO Committee (Itemize all on ledule C and/or Schedule D)  |                               |                                 |
| 10. | the    | ots and Obligations Owed BY  Committee (Itemize all on ledule C and/or Schedule D) |                               |                                 |

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

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| 38334C      |

| Write or Type Comn                                    | (Revised 12/2003)<br>nittee Name | of Receipts   | Page 3                             |
|---|----------------------------------|---|------------------------------------|
| Report Covering the                                   | Period: From:                    | , <u> </u>  | Го:                                |
| l. RI   | ECEIPTS                          | COLUMN A<br>Total This Period   | COLUMN B<br>Election Cycle-to-Date |
| 11. CONTRIBUTIONS                                     | 6 (other than loans) FROM:       | ,   |                                    |
| Political Com (i) Itemized                            | (use Schedule A)                 |   |                                    |
| (iii) TOTAL o   | ed f contributions viduals       |   |                                    |
| (c) Other Politica                                    | y Committeesal Committees        |   |                                    |
| (e) TOTAL CON<br>(other than le                       |                                  |   |                                    |
| 12. TRANSFERS FRO<br>AUTHORIZED CO                    | MMITTEES                         |   |                                    |
| 13. LOANS:<br>(a) Made or Gua<br>Candidate            | aranteed by the                  |   |                                    |
| (c) TOTAL LOAN  | ans<br>NS<br>3(a) and (b))       | (3) A |                                    |
| 14. OFFSETS TO OP<br>EXPENDITURES<br>(Refunds, Rebate | ERATING<br>s, etc.)              |   |                                    |



15. OTHER RECEIPTS

(Dividends, Interest, etc.) .....

16. **TOTAL RECEIPTS** (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)......

| DFTAIL | ED 6 | LINANA | DAGE |
|--------|------|--------|------|

of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

| -   | II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B Election Cycle-to-Date |
|-----|---|-------------------------------|---------------------------------|
|     | OPERATING EXPENDITURES  TRANSFERS TO OTHER AUTHORIZED COMMITTEES                      | ,,9,0,9,9                     |                                 |
| 19. | LOAN REPAYMENTS:  (a) Of Loans Made or Guaranteed by the Candidate                    |                               |                                 |
| 20. | REFUNDS OF CONTRIBUTIONS TO:  (a) Individuals/Persons Other Than Political Committees | 2,9.5.2.00<br>2,9.5.2.00      |                                 |
|     | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)                          |                               |                                 |
|     | III. CASH SU  | MMARY                         |                                 |
| 23. | CASH ON HAND AT BEGINNING OF REPOR  | RTING PERIOD                  | 3,873,30                        |
| 24  | TOTAL RECEIPTS THIS PERIOD (from Line   | 16, page 3)                   |                                 |
| 25. | SUBTOTAL (add Line 23 and Line 24)  |                               | 3,873.30                        |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (from   | m Line 22)                    | 3,8.61.9.9                      |
| 27. | CASH ON HAND AT CLOSE OF REPORTING (subtract Line 26 from Line 25)                    |                               | , 12 3.1                        |
| _   |   |                               |                                 |

| SCHEDULE A   | (FEC  | Form | 3) |
|--------------|-------|------|----|
| ITEMIZED REC | EIPTS | 3    |    |

| 61                      | CHEDITIE A (EEC Form 2)   |              |   | F                | OR LINE     | NU       | MBER:    |                | PAGE        |   | )F                                    |
|-------------------------|---|--------------|---|------------------|-------------|----------|----------|----------------|-------------|---|---------------------------------------|
| SCHEDULE A (FEC Form 3) |   |              | Use separate schedule(s)                          | (check only one) |             |          |          |                |             |   |                                       |
| IT                      | EMIZED RECEIPTS   |              | for each category of the<br>Detailed Summary Page |                  | 11a         | $\perp$  | 11b      | М              | 11c         | 11d   |                                       |
| _                       |   |              |   |                  | 12          | <u> </u> | 13a      |                | 13b         | 14  | 15                                    |
|                         | y information copied from such Reports and Statements for commercial purposes, other than using the name an |              |   |                  |             |          |          |                |             |   |                                       |
|                         | NAME OF COMMITTEE (IN FUII) Ret Rammell for W   | مدلا         | min <i>g</i>                                      |                  |             |          |          |                |             |   |                                       |
|                         | Full Name (Last, First, Middle Initial)   | <del>"</del> |   |                  | <del></del> |          | ******   |                |             |   |                                       |
| A.                      | Mailing Address  148 N Sinclair Pace City State   |              | Zip Code  |                  | Date o      | f Re     | o V      | 2 /            | la d        | <u> </u>  |                                       |
|                         | Casper Wy   |              | 82609   | _                |             |          |          |                | <del></del> | <del></del> -   |                                       |
|                         | FEC ID number of contributing federal political committee.  | 0 د          | Q170H3  |                  | Amour       | nt of    | Each     | Rece           | ipt this    | Period  | 50                                    |
|                         | Name of Employer Occupat  |              | $\sim$  |                  |             |          | <b>0</b> | . <u></u>      |             |   | لستند                                 |
|                         |   |              | wite  | 4                | Пм          | lemo     | Item     |                |             |   |                                       |
|                         | Primary General  Other (specify) ▼  | n Uy<br>≃y≖s | /cle-to-Date ▼                                    |                  |             |          |          |                |             |   |                                       |
|                         | Full Name (Last, First, Middle Initial)   |              |   | +                |             |          |          |                |             |   |                                       |
| в.                      |   |              |   |                  | Date o      | f Re     | eceipt   |                |             |   |                                       |
| Ь.                      | Mailing Address   |              |   |                  |             |          | D        | D /            | 4.          | <del>\</del> | ~~                                    |
|                         | City State  |              | Zip Code  |                  |             |          | I        | <sup>3</sup> , |             |   | <u>:</u>                              |
|                         | FEC ID number of contributing federal political committee.  |              |   |                  | Amour       | nt of    | Each     | Rece           | eipt this   | Perio   | d                                     |
|                         | Name of Employer Occupat  | ation        |   |                  |             |          | -/j\     |                |             |   | لــــ                                 |
|                         | Receipt For: Election   | n Cv         | /cle-to-Date →                                    | $\dashv$         | M           | iemo     | ltem     |                |             |   |                                       |
|                         | Primary General   |              |   |                  |             |          |          |                |             |   |                                       |
|                         | Other (specify) ▼   |              |   |                  |             |          |          |                |             |   |                                       |
| _                       | Full Name (Last, First, Middle Initial)   |              |   |                  | Date o      | of Re    | eceipt   |                |             |   | · · · · · · · · · · · · · · · · · · · |
| C.                      | Mailing Address   |              |   | $\dashv$         |             |          |          | 6 TB /         |             | \$ <del>1</del>   |                                       |
|                         | City State  | Zip Code     | _   |                  |             |          | ً        |                |             |   |                                       |
|                         | Oity State  |              | Zip Gode  | ┟                |             |          |          |                |             |   |                                       |
|                         | FEC ID number of contributing   | V V V V V    | İ   | Amour            | nt of       | Each     | Rece     | eipt this      | s Perio     | d   |                                       |
|                         | federal political committee.  |              |   |                  | - 2         | <u> </u> |          |                | <del></del> | أست   |                                       |
|                         | Name of Employer Occupation   |              |   |                  |             |          |          | -D             |             |   |                                       |
|                         | Receipt For: Election   | n Cv         | /cle-to-Date                                      | $\dashv$         | M           | lemo     | ltem     |                |             |   |                                       |
|                         | Primary General   |              | V V V V V V V V V V V V V V V V V V V             | ı                |             |          |          |                |             |   |                                       |
|                         | Other (specify) ▼   | ^_           |   |                  |             |          |          |                |             |   |                                       |
|                         | · · · · · · · · · · · · · · · · · · ·   |              |   |                  | 7           | 7        | ¥        |                | V V         | THE WATER   |                                       |
| s                       | UBTOTAL of Receipts This Page (optional)  |              | <u></u>   | <u> </u>         |             |          | 7        |                | 4)          |   |                                       |
| ١,                      | OTAL This Period (last page this line number only)  |              | ,   | •                |             |          | ~-~      | -V             |             |   | . , -                                 |

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OF **PAGE** FOR LINE NUMBER: SCHEDULE B (FEC Form 3) Use separate schedule(s) (check only one) for each category of the ITEMIZED DISBURSEMENTS 19b 17 18 19a Detailed Summary Page 20a 20b 20c 21 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Date of Disbursement City Zip Code Amount of Each Disbursement this Period 82609 Purpose of Disbursement 00 from Ka WHYDIKW Candidate Name Memo Item Category/ Type Disbursement For: Office Sought: House Senate Primary General Other (specify) President Last, First, Date of Disbursement Zip Code Amount of Each Disbursement this Period 82609 asper Purpose of Disbursement 700 Memo Item Category/ Type Disbursement For: Office Sought: Primary Senate General President Other (specify) Full Name (Last, First, Middle Initial) Date of Disbursement C. Mailing Address Zip Code City State Amount of Each Disbursement this Period Purpose of Disbursement Candidate Name Memo Item Category/ Type Office Sought: House Disbursement For: Primary General Senate President Other (specify) District: State: SUBTOTAL of Disbursements This Page (optional)..... TOTAL This Period (last page this line number only).....

## FEC FORM 3Z (File with Form 3)

### CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

(To Be Used By A Principal Campaign Committee)

|  |  | e of Principal Campaign  | •  | Report Cove                    | ring Period:                                       |   | -   |  |  |  |  |  |
|--|--|--|--|--------------------------------|--|---|---|--|--|--|--|--|
| RAMMOL For Committee Name  Committee Name  Rammol For  | Rammell for Wynning [0.7] 30 20-16 0.81 10.31 2016   |  |  |                                |  |   |   |  |  |  |  |  |
| C  | ,  | Rammell  |  |                                |  | Line No. 11(a) Total Contributions From Indiv./Persons Other Than | Line No. 11(b)<br>Total Contributions<br>From Political Party |  |  |  |  |  |
| C  |  |  | Ø  | Ø                              |  |   |   |  |  |  |  |  |
| Line No. 11(c)   Total Contributions   Total Contribution   T   | 3 Column Total Last Page Only  |  |  |                                |  |   |   |  |  |  |  |  |
| B   Committee      | (c) (d) (e) (f) (g) (h) Line No. 11(c) Line No. 11(d) Line No. 11(e) Line No. 12 Line No. 13(a) Line No. 13(t) Total Contributions Total Contributions Total Total Transfers Total Loans Made or Total All From Other Political From The Contributions From Other Authorized Guaranteed by Other Loans |  |  |                                |  |   |   |  |  |  |  |  |
| (in)      | A  | $\phi$   | $\phi$                                       | Ø                              | Ø  |   | Q   |  |  |  |  |  |
| Line No. 13(c) Total Loans    Line No. 15 Total   Coperating   | В  | , <b>,</b>   | 7  |                                |  |   |   |  |  |  |  |  |
| B  Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Candidate  A  D  Line No. 20(b) Total Loan Repayments of All Other Loans of All Other Loans  A  D  Line No. 19(b) Total Loan Repayments of All Other Loans of All Other Loans  A  D  Line No. 19(c) Total Loan Repayments of All Other Loans of All Other Loans  A  D  Line No. 19(c) Total Loan Repayments of All Other Loans of All Other Loans  A  D  Line No. 19(c) Total Loan Repayments of All Other Loans of All Other Loans  A  D  Line No. 19(c) Total Loan Repayments of All Other Loans of All Other Loans  D  Line No. 19(c) Total Loan Repayments of All Other Loans of  |  | Line No. 13(c)<br>Total  | Line No. 14<br>Total Offsets to<br>Operating | Line No. 15<br>Total<br>Other  | Line No. 16<br>Total                               | Line No. 17<br>Total<br>Operating                                 | Line No. 18<br>Total Transfers to<br>Other Authorized         |  |  |  |  |  |
| Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Candidate  A  (a)  Line No. 19(b) Total Loan Repayments of All Other Loans  (b) Line No. 19(c) Total Loan Repayments of All Other Loans  (c) Line No. 19(c) Total Contribution Refunds to Individuals/Persons  (c) Line No. 20(a) Total Contribution Refunds to Political Party Committees  (c) Total Contribution Refunds to Political Party Committees  (d) Line No. 20(d) Total Contribution Refunds to Political Party Committees  (d) Line No. 20(d) Total Contribution Refunds to Political Party Committees  (e) Line No. 20(a) Total Contribution Refunds to Political Party Committees  (e) Line No. 20(a) Total Contribution Refunds to Political Party Committees  (e) Line No. 20(a) Total Contribution Refunds to Political Party Committees  (e) Line No. 20(a) Total Contribution Refunds to Political Party Committees  (f) Line No. 20(b) Total Contribution Refunds to Political Party Committees  (ii) Line No. 20(a) Line No. 20(b) Total Contribution Refunds to Political Party Committees  (iii) Line No. 20(a) Line No. 20(b) Total Contribution Refunds to Political Party Committees  (iv) Line No. 20(a) Line No. 20(b) Total Contribution Refunds to Political Party Committees  (iv) Line No. 20(a) Line No.  | A  | $\phi$   | Ø  | Ø                              | Ø  | 909,99  | $\varphi$   |  |  |  |  |  |
| Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Candidate  A  (w) Line No. 20(d) Total Loan Repayments  (w) Line No. 20(d) Total Contribution Refunds to Political Refunds to Political Committees  (w) Line No. 20(d) Total Contribution Refunds to Political Refunds to Political Committees  (w) Line No. 20(d) Total Contribution Refunds to Political Refunds to Other Political Committees  (w) Line No. 20(d) Total Contribution Refunds to Political Refunds to Other Political Committees  (w) Line No. 20(d) Total Contribution Refunds to Other Political Committees  (w) Line No. 22 Line No. 23 Cash on Hand Beginning of Reporting Period Refunds to Other Reporting Political Committees  Line No. 20(c) Total Contribution Refunds to Political Contribution Refunds to Other Reporting Period Refunds to Other Political Committees  (c) Line No. 20(c) Line No. 27 Cash on Hand Beginning of Reporting Period Refunds to Political Committees  (c) Line No. 21 Line No. 22 Cash on Hand Beginning of Reporting Period Refunds to Other Refunds to Other Refunds to United No. 22 Cash on Hand Beginning of Reporting Period Refunds to Other Refunds to Other Refunds to Other Political Committees  (D) Line No. 20(c) Line N | В  | , <b>,</b> ,   |  | <del></del>                    |  |   |   |  |  |  |  |  |
| B   (u)  |  | Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- | Line No. 19(b)<br>Total Loan Repayments      | Line No. 19(c)<br>Total Loan   | Line No. 20(a)<br>Total Contribution<br>Refunds to | Line No. 20(b) Total Contribution Refunds to Political            | Line No. 20(c)<br>Total Contribution<br>Refunds to Other      |  |  |  |  |  |
| Line No. 20(d) Total Contribution Refunds  Line No. 21 Total Other Disbursements  Disbursements  Line No. 22 Total Disbursements  Disbursements  Line No. 23 Cash on Hand Beginning of Reporting Period  Reporting Period  A 2952.00  Debts & Obligations Owed TO the Committee  A (aa) Line No. 10 Debts & Obligations Owed BY the Committee  A -2952.00  A -2952.00  Debts & Obligations Owed BY the Committee  A -2952.00  Debts & Obligations Owed BY the Committee  | A  | Ø  | Ø  | Ø                              | 2952.00  | Ø   | $\Diamond$  |  |  |  |  |  |
| Line No. 20(d) Total Contribution Refunds  Line No. 21 Total Other Disbursements  Line No. 22 Total Disbursements  Line No. 23 Cash on Hand Beginning of Reporting Period  A 2952.00  A 2952.00  Line No. 10 Debts & Obligations Owed BY the Committee  A 2952.00  A 2952.00  A 2952.00  A 2952.00  A 2952.00  Cash on Hand Beginning of Reporting Period  Reporting Period  A 2952.00  A 2952.00  Cash on Hand Beginning of Reporting Period  Reporting Period  A 2952.00  A 2968.40  A  | В  | •  |  |                                |  |   |   |  |  |  |  |  |
| B  (aa) Line No. 10 Debts & Obligations Owed BY the Committee  A  (bb) Line No. 7(c) Line No. 7(c) Net Contributions Net Operating Expenditures  A  (cc) Line No. 7(c) Net Operating Expenditures  |  | Line No. 20(d)<br>Total<br>Contribution                                      | Line No. 21<br>Total Other                   | Line No. 22<br>Total           | Line No. 23 Cash on Hand Beginning of              | Line No. 27<br>Cash on Hand<br>Close of                           | Line No. 9 Debts & Obligations Owed TO the                    |  |  |  |  |  |
| (aa) Line No. 10 Debts & Obligations Owed BY the Committee  A  (bb) Line No. 6(c) Net Contributions Expenditures  (cc) Line No. 7(c) Net Operating Expenditures  A  Q  Q Q Q Q Q Q Q Q Q Q Q Q Q Q Q Q   | A  | 2952.00  | Ø  | Ø                              | 3873.30  | 12.31   | Ø   |  |  |  |  |  |
| Line No. 10 Debts & Obligations Owed BY the Committee  Line No. 6(c) Net Contributions Expenditures  A  Description of the contributions  Description of the contributions  A  Description of the contributions  Description of the contribution of the contributions  Description of the contribution of the contribu | В  |  |  |                                |  |   |   |  |  |  |  |  |
|  |  | Line No. 10 Debts & Obligations Owed BY the                                  | Line No. 6(c)                                | Line No. 7(c)<br>Net Operating |  |   |   |  |  |  |  |  |
|  | Α  | Ø  | <del>-</del> 2952.00                         | 908.99                         |  |   |   |  |  |  |  |  |
|  | В  |  |  |                                |  |   |   |  |  |  |  |  |

PRESS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

POSTAGE REGUIRE PRIORITY MAIL

## アーなりとして \* MAIL \*

DATE OF DELIVERY SPECIFIED\* 

USPS TRACKING™ INCLUDED\*

Retail

WINTED STATES.

US POSTAGE PAID \$6.45

> Destination: 20463 Origin: 83442

0 Lb 2.60 Oz

1576250442-05

1006

PRIORITY MAIL ®2-Day

USPS TRACKING NUMBER Expected Delivery Day: 09/09/2016



nene E101 RQ16 B251 0143 91

FROM: Rammell

4532 Running War 107

Gillette Wy 82718

10:

Federal Election Commission 20463 99 & Street NW Washington DC

UNITED S POSTAL SE

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## **Federal Election Commission** ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Date of Receipt Postmarked **USPS First Class Mail** Postmarked (R/C) USPS Registered/Certified Postmarked USPS Priority Mail Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

DATE PREPARED (3/2015)

**PREPARER**